The Riverside City Council meeting opened at 6:00 pm at the Fire Station with Mayor Allen Schneider requesting roll call. Council members present were: Andy Rodgers, Edgar McGuire, Lois Schneider, Jeanine Redlinger and Tom Sexton.

Motion by Sexton to approve agenda. Second by Rodgers, passed 5-0.

Rodgers moved to approve the minutes of August 17th, 2020, expenditures, and liquor license for RACC demo derby. Second by Redlinger, passed 5-0.

Carol Riggan shared her views on holding a Demo Derby during a pandemic.

Ellis Helmuth returned to Council for permission to hold a fund raising slow pitch tournament at Hall Park. Mayor Schneider asked for a vote of council. Request passed 3-2, Schneider and Redlinger opposed.

Kevin Meller, RACC treasurer, reported on the August movie in the park. They are making plans for one more movie in September and a possible band in October.

Copper Creek owners, Matt and Kelly Wood reviewed the Economic Development Agreement with Council.

Council discussed donating Riverside Ambulance truck to Washington County. Chief Smothers will reach out to them.

Admin Yancey presented grant applications. Rodgers moved to fund three Residential, and two Commercial grants for a total of \$14,126.97. Second by Schneider, passed 5-0.

Council will consider Trick or Treat options at next meeting.

Redlinger moved to pass the 3rd and final reading of Ordinance #080320-06, Accepting the Code of Ordinance for the City of Riverside. Second by Rodgers, passed 5-0.

Schneider moved to allow Yancey to attend IMFOA conference in October. Second by Sexton, passed 5-0.

Rodgers moved to pass Resolution #090820-01, Approving Street Financial Report for FY20. Second by McGuire, passed 5-0.

Sexton moved to pass Resolution #090820-02, Approving Transfer of funds for FY21.

\$100,000 from Casino Funds to Capital Projects \$75,000 from LOST to Capital Projects

\$50,000 from LOST to Capital Projects

Second by Rodgers, passed 5-0.

McGuire moved to pass Resolution #090820-03, Forming a Citizen Advisory Committee Task Force. Second by Schneider, passed 5-0.

Rodgers moved to pass Resolution #090820-04, Approving Annual Urban Renewal report for FY20. Second by McGuire, passed 5-0.

Scott Pottorff, MMS Consultants gave updates on the 4th Street Project.

Jay Peiffer, J&L Construction, asked for additional working days due to delays from Mid American Gas Company to relocate gas line.

Schneider moved to extend contract by adding 15 working days. Second by McGuire, passed 5-0.

Redlinger moved to pass Resolution #090820-05, Approving Change Order #6 to remove and replace additional driveway at 320 E 4th Street. Second by Rodgers, passed 5-0.

Sodding is completed on the Safe Route to School Project. Mayor asked for consideration of painting cross walks to be on next meeting agenda.

Mayor gave update on park improvements Committee meeting. Next public meeting for park improvements will be September 22 at 6:30 pm in Fire Station meeting room.

Yancey is working with FEMA and State applications for COVID-19 funds. Funds for a City Hall generator may take two years.

Redlinger moved to adjourn at 8:14 pm. Second by Rodgers, passed 5-0

Full content of Council Meetings can be viewed on the City web site; riversideiowa.gov

Council Meeting – Monday, September 21st, 2020 at 6:00 p.m. at Fire Station.

PARKS Open Meeting - Tuesday, September 22nd, 2020 at 6:30 p.m. at Fire Station.

ATTEST:

Becky LaRoche; City Clerk

Allen Schneider; Mayor

| | | EXPENDITURES SEPTEMBER 8, 20 | 20 | | | | | |
|-----|------------------|-------------------------------------|---------------------------|----------------------------------|----|--------------------|--------------|-----------|
| | | COUNCIL MEETING | BILLS | | | | | |
| | 1 | ALLIANT ENERGY | PARKS | 001-5-430-6371 | \$ | 436.70 | | |
| | 2 | ALLIANT ENERGY | SEWER | 610-5-815-6371 | \$ | 624.51 | | |
| | 3 | ALLIANT ENERGY | CITY HALL | 001-5-650-6371 | \$ | 486.77 | | |
| | 4 | ALLIANT ENERGY | WATER | 600-5-810-6371 | \$ | 267.14 | | |
| | 5 | ALLIANT ENERGY | STREET LIGHTS | 001-5-230-6371 | \$ | 1,531.98 | | |
| | 6 7 | ALLIANT ENERGY | FIRE STATION | 002-5-150-6330 | \$ | 610.68 | \$ | 3,957.78 |
| | 8 | BECKY LaROCHE BECKY LaROCHE | SEPT CELL | 001-5-650-6373 | \$ | 50.00 | Φ. | 400.04 |
| | | BIG IRON WELDING | MILEAGE MESSAGE CENTER | 001-5-650-6240 001-5-650-6310 | \$ | 59.81 113.92 | \$ | 109.81 |
| | | BRYAN LENZ | SEPT CELL | 001-5-430-6373 | \$ | 50.00 | | |
| | 11 | | SEWER GENERATORS | 610-5-815-6330 | \$ | 4,151.41 | <u> </u> | |
| | 12 | | FIRE DEPT GENERATOR | 002-5-150-6312 | \$ | 618.61 | | |
| | | CUMMINS | WATER PLANT GENERATOR | 600-5-810-6331 | \$ | 1,021.16 | \$ | 5,791.18 |
| | | EMERGENCY RESPONDING | FIRE/EMS RESPONDING | 002-5-150-6356 | \$ | 2,176.00 | — | |
| | 1—— i | FASTENAL | PARKS | 001-5-210-6372 | \$ | 14.75 | | |
| | | FP MAILING | POSTAGE METER | 600-5-810-6508 | \$ | 86.85 | | |
| | 17 | HD SUPPLY | CITY HALL | 001-5-650-6310 | \$ | 9.85 | | |
| | 18 | IOWA SOLUTIONS | SERVICE | 001-5-650-6497 | \$ | 393.30 | | |
| | 19 | IPI | STREET SIGNS | 110-5-210-6415 | \$ | 920.00 | | |
| | 20 | JAY STUELKE | SEPT CELL | 001-5-210-6373 | \$ | 50.00 | | |
| | 21 | JIMS SMALL ENGINE | FIRE DEPT | 002-5-150-6356 | \$ | 44.65 | | |
| | 22 | JIMS SMALL ENGINE | PARKS | 001-5-430-6504 | \$ | 291.55 | \$ | 336.20 |
| | 23 | | 40 E 2ND | 001-5-470-6310 | \$ | 93.75 | | |
| | 24 | KUM & Go FLEET | RVFD | 002-5-150-6350 | \$ | 171.21 | | |
| | 25 | | STREETS | 110-5-210-6331 | \$ | 82.36 | \$ | 253.57 |
| : | 26 | MENARDS | CITY HALL | 001-5-650-6310 | \$ | 12.81 | | |
| | 27 | MENARDS | FIRE DEPT | 002-5-150-6310 | \$ | 12.81 | | |
| | 28 | MENARDS | SHOP | 001-5-210-6372 | \$ | 57.34 | \$ | 82.96 |
| | 29 | MMS | ASH/TUPELO | 301-5-750-6789 | \$ | 12,427.06 | | |
| | 30 | MMS | NORTHERN HEIGHTS | 301-5-750-6784 | \$ | 1,230.25 | | |
| | 31 | MMS | 4TH STREET | 301-5-750-6777 | \$ | 9,844.43 | \$ | 23,501.74 |
| | 32 | NESPAR SIGNS | SIGN REPAIR | 001-5-520-6510 | \$ | 1,600.00 | | |
| | 33 | PEOPLE SERVICES | SEPT SERVICE | 610-5-815-6500 | \$ | 11,449.50 | | |
|) | 34 | PEOPLE SERVICES | SEPT SERVICE | 600-5-800-6500 | \$ | 11,449.50 | \$ | 22,899.00 |
| , | 35 | PSC DIST | PARKS | 001-5-430-6325 | \$ | 269.51 | | |
| | 36 | STAR EQUIP. | SKID LOADER | 001-5-430-6504 | \$ | 278.06 | | |
| | 37 | STUTSMAN, INC | PARKS | 001-5-430-6325 | \$ | 72.54 | | |
| | 38 | SUEPPEL THE NEWS | LEGAL PUBLICATION | 001-5-640-6411 | \$ | 1,000.00 | - | |
| | 40 | TYLER TECH | UTILITY CIS MAINT. | 001-5-650-6402 001-5-650-6495 | \$ | 185.79 3,815.79 | | |
| | 41 | TILER IECH | TOTAL BILLS | 001-0-000-0490 | \$ | 68,062.35 | | |
| | 42 | EOM PAYABLES | TOTAL BILLS | | Φ | 00,002.33 | | |
| | 43 | CONSUMERS CO-OP | FUEL | 110-5-210-6331 | \$ | 809.79 | - | |
| | 44 | DELTA DENTAL | SEPT BILLING | 001-5-430-6150 | \$ | 149.54 | | |
| | | IOWA SOLUTIONS | AUG SERVICE | 001-5-650-6497 | \$ | 393.30 | _ | |
| | | LINCOLN NAT'L LIFE INS | SEPT BILLING | 001-5-620-6150 | \$ | 288.55 | | |
| | | MEDIACOM | RVFD | 002-5-150-6332 | \$ | 210.17 | | |
| | 48 | | CITY HALL | 001-5-650-6373 | \$ | 203.22 | \$ | 413.39 |
| | 49 | | AUG BILLING | 11.11.11.11.11 | \$ | 49.80 | | |
| | 50 | | AUG BILLING | 001-5-650-6373 | \$ | 144.04 | | |
| | 51 | | CELL COLLECTORS | 600-5-810-6373 | \$ | 63.54 | 1 | |
| | 52 | | SEPT BILLING | 001-5-620-6150 | \$ | 4,121.12 | | |
| | 53 | | AUG BILLING | 001-5-210-6373 | \$ | 170.46 | | |
| | 54 | WATER DEPOSIT | RETURNED | 600-4-810-4501 | \$ | 98.76 | | |
| | 55 | | TOTAL PAID BILLS | | | | \$ | 6,702.29 |
| | 56 | | TOTAL EXPENDITURES | | \$ | 74,764.64 | | |
| | 57 | | | | | | | |
| | 58 | "001" | GENERAL FUND | | \$ | 16,394.25 | | |
| | 59 | "002" | FIRE DEPARTMENT | | \$ | 3,844.13 | | |
| 7) | 60 | "110" | ROAD USE FUND | | \$ | 1,812.15 | _ | |
| | 61 | "145" | CASINO FUNDS | | \$ | - | | |
| | 62 | "200" | DEBT SERVICE | | \$ | | <u> </u> | |
| | 63 | "301" | CAPITAL PROJECTS | | \$ | 23,501.74 | | |
| | 64 | "600" | WATER FUND | | \$ | 12,986.95 | - | |
| | 65 | "610" | SEWER FUND | | \$ | 16,225.42 | - | |
| | 66 | "670" | GARBAGE | | • | 74 704 04 | - | |
| | 67 | | TOTAL EXPENDITURES | | \$ | 74,764.64 | +- | |
| | | | | | - | | 1 | |
| | 1 | 1 | | 1 | 1 | | 1 | |